



# South Carolina Business Opportunities

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## Today in SCBO

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All times advertised in SCBO are LOCAL unless noted otherwise.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** HARDEEVILLE RECREATION COMPLEX SYNTHETIC TURF MULTI-PURPOSE FIELD  
**Project Number:** 1

**Project Location:** 205 Main Street Hardeeville, South Carolina 29927

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** No

**Construction Cost Range:** up to \$600,000

**Description of Project:** The City of Hardeeville, South Carolina ("City"), is requesting proposals (RFP) to establish a contract with a qualified contractor for the Design, Engineering, and Installation of Synthetic Turf at the Hardeeville Recreation Complex located within the City of Hardeeville, Jasper County, South Carolina.

**Bidding Documents / Plans May Be Obtained From:** [www.cityofhardeeville.com](http://www.cityofhardeeville.com)

**Agency/Owner:** City of Hardeeville

**Name & Title of Agency Coordinator:** Addison Jarrell

**Address:** 205 Main Street, Hardeeville, SC 29927

**E-mail:** [ajarrell1@cityofhardeeville.com](mailto:ajarrell1@cityofhardeeville.com) **Telephone:** 843-784-2231 **Fax:** 843-784-6384

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 6/15/2016 11:00am

**Place:** 205 Main Street Hardeeville, SC

**Bid Closing Date/Time:** 6/30/2016 3:00pm

**Place:** 205 Main Street Hardeeville, SC

**Deliver Bids To:** Lori Pomarico, 205 Main Street, Hardeeville, SC

**Project Name:** HARDEEVILLE RECREATION COMPLEX NATURAL GRASS SOCCER FIELD

**Project Number:** 2

**Project Location:** 205 Main Street Hardeeville, South Carolina 29927

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** No

**Construction Cost Range:** up to \$100,000

**Description of Project:** The City of Hardeeville, South Carolina ("City"), is requesting proposals (RFP) to establish a contract with a qualified contractor for the Design and Installation of Natural Grass Soccer Field at the Hardeeville Recreation Complex located within the City of Hardeeville, Jasper County, South Carolina.

**Bidding Documents / Plans May Be Obtained From:** [www.cityofhardeeville.com](http://www.cityofhardeeville.com)

**Agency/Owner:** City of Hardeeville  
**Name & Title of Agency Coordinator:** Addison Jarrell  
**Address:** 205 Main Street, Hardeeville, SC 29927  
**E-mail:** [ajarrell1@cityofhardeeville.com](mailto:ajarrell1@cityofhardeeville.com)  
**Telephone:** 843-784-2231  
**Fax:** 843.784.6384  
**Pre-Bid Conf./Site Visit:** Yes, non-mandatory  
**Pre-Bid Date/Time:** 6/21/2016 11:00am  
**Place:** 205 Main Street Hardeeville, SC  
**Bid Closing Date/Time:** 6/30/2016 3:00pm  
**Place:** 205 Main Street Hardeeville, SC  
**Deliver Bids To:** Lori Pomarico, 205 Main Street, Hardeeville, SC

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**Project Name:** HISTORIC HORSESHOE WALL RESTORATION- PHASE 2  
**Project Number:** H27-Z205  
**Project Location:** Columbia, SC  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Construction Cost Range:** \$250,000 - \$437,000  
**Description of Project:** Historic restoration of designated portions of the masonry wall surrounding USC's historic Horseshoe. Work shall include removal and replacement (tuckpointing) of all mortar on the exterior and interior faces of the wall, replacement of damaged brick, and removal and replacement of damaged portions of the wall. Small and minority business participation is encouraged. Bidders are responsible for obtaining all information including all updates from USC's website: [www.purchasing.sc.edu](http://www.purchasing.sc.edu). See Facilities/Construction Solicitations and Awards. Contractor may be subject to performance appraisal at close of project.  
**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu>. (See Facilities/Construction)  
**Architect/Engineer:** Stubbs Muldrow Herin architects, Inc.  
**A/E Contact:** Brooke Riesberg (intern) or Sam Herin (principal)  
**A/E Address:** 400 Hibben Street, Mount Pleasant, SC 29464  
**A/E E-mail:** [b.riesberg@smha.com](mailto:b.riesberg@smha.com) **A/E Telephone:** 843-881-7642  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Clarissa G. Clark, CPPO, CPPB  
**Address:** 743 Greene Street, Columbia, SC 29208  
**E-mail:** [clarkcg2@mailbox.sc.edu](mailto:clarkcg2@mailbox.sc.edu) **Telephone:** 803-777-7162 **Fax:** 777-7334  
**Pre-Bid Conf./Site Visit:** Yes, non-mandatory  
**Pre-Bid Date/Time:** 6/22/2016 11:00am  
**Place:** 743 Greene Street, Columbia, SC 29208, Room 57  
**Bid Closing Date/Time:** 6/30/2016 2:00pm  
**Place:** 743 Greene Street, Columbia, SC 29208, Room 57  
**Deliver Bids To:** Clarissa G. Clark, USC Facilities Management Center, 743 Greene Street, Columbia, SC 29208

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#### **FORT MILL, SC -- RIVERVIEW ATHLETIC COMPLEX -- CONCESSION BUILDING**

Competitive Sealed Bids for the project identified below in Fort Mill, South Carolina will be received from qualified contractors, opened and read aloud by the Owner and/or Construction Manager at the Fort Mill School District Office on:

**DATE:** July 19, 2016  
**TIME:** 2:00pm

The name of the project is: Riverview Athletic Complex – Concession Building

**Location:** Riverview Elementary School  
1300 Spratt Street  
Fort Mill, SC 29708

The Owner is: Fort Mill School District Four  
2233 Deerfield Drive  
Fort Mill, South Carolina 29715

The Architect is: Jumper Carter Sease Architects  
412 Meeting Street  
West Columbia, SC 29169

The Construction Manager is: Cumming Corporation  
213b Main Street  
Fort Mill, South Carolina 29715  
Phone: 803-396-1700  
Email: [FKING@CCORPUSA.COM](mailto:FKING@CCORPUSA.COM)  
Attn: Forrest King, CCM, LEED GA

The scope of this project consists of the construction of a masonry concession building (approximately 1200 square feet), electrical service, and athletic lighting, as well as some miscellaneous concrete paving.

Bidding Documents will be available online on or before June 14, 2016. Bidder must contact Cumming to receive information on how the construction documents can be downloaded.

Bids shall be binding for (90) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond of not less than five percent (5%) of the base bid.

The successful bidder will be required to furnish Performance and Payment Bonds in the amount of one hundred percent (100%) of the Contract Amount.

Bidders' attention is directed to the requirements of the construction schedule, which is a part of the bidding documents and to the liquidated damages conditions outlined in Paragraph 10 of Section 00 21 13 Instructions to Bidders.

Bids shall be submitted on the Bid Form provided in the Bid Documents or by Addendum, shall be enclosed in a sealed opaque envelope bearing the bidder's name, address, license number, identification of the contract being bid and the name of the project. All bids must comply with the laws of the State of South Carolina.

A pre-bid conference will be held on June 29, 2016 at 2:30pm at the Fort Mill School District Office. Although this pre-bid conference is not mandatory, all bidders are strongly encouraged to attend.

The Owner reserves the right to reject any and all bids, waive informalities and award the contract in the best interest of the Owner.

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#### **CP1336C1 -- WEST ASHLEY SENIOR CENTER**

The City of Charleston Department of Parks is soliciting bids from interested general contractors for CP1336C1: West Ashley Senior Center. The project consists of the construction of a new 16,000 square foot social and activity center on an undeveloped parcel of the West Ashley campus of Roper St. Francis Hospital. The building is a single story steel framed structure with wood siding and a standing seam metal roof. The scope includes clearing of the wooded site, a roadway extension to Henry Tecklenburg Drive, a sewer pump station and forced main, parking, and all related work as shown on plans and specifications. The budget range is \$6.4 to \$7.3 million. Bid, payment, and performance bonds will be required. Contractors must have a minimum of ten years of related experience on similar projects.

Bid Documents will be available online on or after June 20 at A & E Digital Printing, Inc. ([anedigital.com](http://anedigital.com)). A mandatory pre-bid meeting will be held in the second floor conference room at the Parks Department office at 823 Meeting Street at 11:00am on June 23.

Bids will be due on July 20, 2016, at 2:00pm.

Interested parties please contact Bill Turner, Project Manager, at 843-720-3910, or [Turnerb@charleston-sc.gov](mailto:Turnerb@charleston-sc.gov).

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**Description:** LEXINGTON COUNTY SHINGLE ROOF REPLACEMENTS

**Solicitation Number:** 2017-IFB-05

**Mandatory Pre-Bid Conference:** Tuesday, June 28, 2016 at 10:00am at Lexington County Building Services, Conference Room, 405 Ball Park Road, Lexington, SC 29072. The Mandatory Pre-Bid Conference will start promptly at 10:00am and any persons arriving late will be deemed non-responsible. Multiple site visits to follow the Mandatory Pre-Bid Conference.

**Submit Offer By:** 7/12/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Kay Keisler **Email:** [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com) **Phone:** 803-785-8166

**Download Solicitation From:**

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**Santee-Lynches Regional Council of Governments -- DEMOLITION, REMOVAL AND CLEAN-UP**

Santee-Lynches Regional Council of Governments, on behalf of the Santee-Lynches Regional Development Corporation, seeks proposals for demolition, clearing and greening services to be performed on blighted properties containing asbestos acquired under the Neighborhood Initiative Program (NIP).

You are invited to submit a proposal in accordance with the specifications in the request package. To obtain a copy of the request package, contact [procurement@slcog.org](mailto:procurement@slcog.org).

This project is funded in part by the Neighborhood Initiative Program (NIP) provided by the SC State Housing Finance and Development Authority.

Proposals must be returned in writing to the attention of: ECS Procurement, Santee-Lynches Council of Governments, 2525 Corporate Way, Suite 200, Sumter, SC 29154 by 3:00pm on June 30, 2016.

No late proposals will be accepted. This solicitation does not commit the Santee-Lynches Regional Development Corporation or Santee-Lynches Regional Council of Governments to award a contract or pay any costs incurred in the preparation of the proposal or to procure or contract for services.

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**CITY OF GREENVILLE -- IFB NO. 16-3541 -- I-385 TERRACE LANDSCAPE PROJECT (2)**

The City of Greenville is requesting SEALED bids from qualified and licensed contractors for the I-385 Terrace Landscape Project (2). The scope of the project consists of, but not limited to, removal of vegetation; installation of approved landscape design plants, trees and materials; application of DHEC approved erosion control devices; following all SCDOT rules and regulations per encroachment permit; and coordination with utility companies for location of all underground utilities. The landscape location is east of the Hillside Drive Bridge and extends approximately 530 linear feet westbound.

Bid packet may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Kelly Whitfield at [kwhitfield@greenvillesc.gov](mailto:kwhitfield@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, July 7, 2016. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. The deadline for questions is 2:00pm, June 27, 2016.

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## Consultant / Professional

RICHLAND CO. -- RC-673-P-2016

### ASSESSMENT OF FAIR HOUSING CONSULTING SERVICES

Richland County is requesting proposals from qualified firms or consultants to provide Assessment of Fair Housing Consulting Services to create an Assessment Fair Housing -Affirmatively Furthering Fair Housing Plan (AFFH)

The Consultant should have expertise in fair housing and other equal housing opportunity programs or concerns and experience with the United States Department of Housing and Urban Development's Community Planning and Development programs (CDBG, HOME, HOPWA, Public Housing). The Consultant will work with The County and partners to develop a joint AFFH Plan.

This project is funded with Community Development Block Grant. Therefore all federal rules and regulations apply.

Sealed proposals clearly marked RC-673-P-2016; Assessment of Fair Housing Consulting Services shall be accepted by the Office of Procurement, located at 2020 Hampton Street Suite 3064, Columbia SC 29204-1002, until 3:00pm, Thursday, June 30, 2016. No submittals will be accepted after this date and time.

Solicitation packages may be obtained by accessing the Procurement website at <http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx> or by emailing Richland County Solicitations at [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us) attention Christy Swofford, Assistant Director – Procurement & Contracting.

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## Maintenance and Repair

**Description:** RE-BID-WATER TANK RENOVATIONS & RECOATING

**Solicitation Number:** 5400011664

**Site Visit:** By appointment

**Location:** Oconee Station State Historic Site, 500 Oconee Station Rd., Walhalla, SC 29691

**Submit Offer By:** 07/06/2016 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517, Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011664>

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**Description:** HVAC MAINTENANCE SERVICES

**Solicitation No.:** IFB # 2016-008

**Delivery Point:** FOUNTAIN INN, SC

**Pre-bid Conf.:** Mandatory. 8/17/2016 8:30am

**Location:** 200 N. Main Street, Fountain Inn, SC 29644

**Submit Offer By:** 8/26/2016 11:00am

**Direct Inquiries To:** Eddie Case, [864-862-4422](tel:864-862-4422)/[Eddie.Case@fountaininn.org](mailto:Eddie.Case@fountaininn.org)

**Download Solicitation From:** [www.fountaininn.org](http://www.fountaininn.org)

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**Description:** LANDSCAPE AND MAINTENANCE SERVICES

**Solicitation No.:** IFB # FI 2016-006

**Delivery Point:** Fountain Inn, SC

**Pre-bid Conf.:** Mandatory. 200 N. Main Street, Fountain Inn, SC 29644 For appt.: Eddie [Case/864-862-4422/Eddie.Case@fountaininn.org](mailto:Case/864-862-4422/Eddie.Case@fountaininn.org)

**Submit Offer By:** 7/29/2016 10:00am

**Purchasing Entity:** City of Fountain Inn, 200 N. Main Street, Fountain Inn, SC 29644

**Direct Inquiries To:** Eddie Case / 864-862-4422 / [Eddie.Case@fountaininn.org](mailto:Eddie.Case@fountaininn.org)

**Download Solicitation From:** [www.fountaininn.org](http://www.fountaininn.org)

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## Minor Construction <\$50,000

**Project Name:** USC AIKEN - ENGINEERING RENOVATION

**Project Number:** 50002895

**Project Location:** University of South Carolina - Aiken, Aiken, SC

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** < \$50,000

**Description of Project:** The project work consists of interior renovations for the Engineering Department in the Penland Building on the USC Aiken campus. See drawings and technical specifications for further detailed information. This is a 45-calendar day project from the date of Notice to Proceed with \$100 per calendar day liquidated damages. Minority and small business participation is encouraged.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards)

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website. (<http://purchasing.sc.edu>)

**Architect/Engineer:** Goodwyn Mills Cawood

**A/E Contact:** Matthew King

**A/E Address:** 101 East Washington Street, Suite 200, Greenville, SC 29601

**A/E E-mail:** [matthew.king@gmcnetwork.com](mailto:matthew.king@gmcnetwork.com) **A/E Telephone:** 864-527-0460 **A/E Fax:** 864-527-0461

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Aimee Rish

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu) **Telephone:** 803-777-2261 **Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/21/2016 10:00am

**Place:** Maintenance Shop, 471 University Pkwy., Aiken, SC

**Bid Closing Date/Time:** 6/21/2018 3:00pm

**Place:** 743 Greene St, Columbia, SC 29208 Conf. Rm. 057

**Deliver Bids To:** Aimee Rish (BID ENCLOSED), 743 Greene Street, Columbia, SC 29208

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## Services

**Description:** ON CALL TREE REMOVAL - OCONEE COUNTY

**Solicitation Number:** 5400011628

**Submit Offer By:** 06/30/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011628>

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**Description:** ON CALL TREE REMOVAL - UNION COUNTY

**Solicitation Number:** 5400011648

**Submit Offer By:** 06/30/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011648>

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**Description:** PUMPING & FLOWMETER TESTS

**Solicitation Number:** 5400011649

**Submit Offer By:** 06/22/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** VALERIE DUNCAN

**Email:** [duncanv@dnr.sc.gov](mailto:duncanv@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011649>

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**Description:** VENDING SERVICES

**Solicitation Number:** 5400011344

**Pre-bid Conf.:** Non-mandatory. 6/21/2016 10:00am

**Location:** Central Carolina Technical College, 492 N. Guignard Drive, Building 300 B, Room B 5, Sumter, South Carolina 29150

**Submit Offer By:** 06/29/2016 10:00am

**Purchasing Agency:** SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 29210

**Buyer:** TERESA LIVINGSTON

**Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011344>

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**Description:** VMI NORTHSTAR LOWERED FLOOR VEHICLE CONVERSION AND OTHER REQUIREMENTS AS SPECIFIED TO ACCOMMODATE AN INDIVIDUAL USING A POWER WHEELCHAIR.

**Solicitation No.:** CS616

**Delivery Point:** Winning Vendor's Location

**Submit Offer By:** 6/20/2016 8:30am

**Purchasing Entity:** SC Vocational Rehabilitation, 1410 Boston Ave. West Columbia, SC 29170

**Buyer:** For Bid Package: Michael Cupp, 803-896-6520 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us) Direct technical inquiries to Rehab Engineer, Todd Batt: 803-896-6082

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**Description:** : SC VOCATIONAL REHABILITATION DEPARTMENT DESIRES TO ENGAGE WITH A NON-PROFIT ORGANIZATION TO DISTRIBUTE MATERIALS IN THE COURSE OF PROVIDING OUTREACH, SUPPORT, EDUCATION AND ADVOCACY SERVICE IN ORDER TO BETTER SERVE INDIVIDUALS WITH SPINAL CORD INJURY IN SUPPORT OF THE AGENCY'S MISSION.

**Solicitation No.:** 9901

**Delivery Point:** 1410 Boston Avenue, West Columbia, SC 29170

**Submit Offer By:** 6/20/2016 8:30am

**Purchasing Entity:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** Michael Cupp, 803-896-6520, E-mail - [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

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**Description:** WASTE MANAGEMENT SERVICES

**Solicitation No.:** BVB 16-017

**Delivery Point:** GREENWOOD, SC 29649

**Submit Offer By:** 6/20/2016 1:00pm

**Purchasing Entity:** Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649

**Buyer:** Jack Butler, Warehouse/Procurement Mgr. Phone 864-941-5793 E-mail [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)

**Download Solicitation From:** Contact Buyer ([butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)) for bid package

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**Description:** PROVIDE PRESSURE WASHING SERVICES AT VARIOUS DISTRICT ATHLETIC FACILITIES (Re-advertised to correct pre-bid date)

**Solicitation No.:** 1516-63AH

**Delivery Point:** Multiple high school athletic facilities in Horry County (see solicitation for exact locations)

**Pre-bid Conf.:** Non-mandatory. 6/15/2016 9:30am

**Location:** North Myrtle Beach High School (Athletic Facilities) 3750 Sea Mountain Hwy., Little River, SC 29566

**Submit Offer By:** 6/29/2016 3:00pm

**Purchasing Entity:** Horry County Schools, 335 Four Mile Rd., PO Box 260005, Conway, SC 29526-6005

**Buyer:** Ara Heinz, 843-488-6930, [aheinz@horrycountyschools.net](mailto:aheinz@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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#### **DARLINGTON COUNTY DISABILITY AND SPECIAL NEEDS BOARD -- ENVIRONMENTAL MODIFICATION**

Darlington County Disability and Special Needs Board are soliciting bids for an Environmental Modification Environmental Modification; A bathroom needs to be modified to accommodate a quadriplegic.

Opening Bids will begin on 6/14/2016 at 10:00am and closing will be 6/21/2016 at 10:00am.

If you are interested in this job please call Teshawn Fulton at 843-332-7252 ext.130 or via e-mail at [tmoses@dcdsnb.org](mailto:tmoses@dcdsnb.org) for more information.

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#### **REQUEST FOR LEASE PROPOSALS**

##### **OFFICE SPACE IN RICHLAND COUNTY FOR OFFICE OF THE STATE AUDITOR**

The State of South Carolina is seeking office space in Richland County on behalf of the Office of the State Auditor. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>. Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov). All proposals must be received in the Real Property Services Office on or before 4:00pm, July 11, 2016.

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#### **REQUEST FOR LEASE PROPOSALS -- SURFACE PARKING SPACE IN CHARLESTON COUNTY**

##### **FOR MEDICAL UNIVERSITY OF SOUTH CAROLINA (MUSC)**

The State of South Carolina is seeking surface parking space in Charleston County on behalf of Medical University of South Carolina (MUSC). Information about this bid can be found at

<http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov). All proposals must be received in the Real Property Services Office on or before 4:00pm, July 1, 2016.

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**REQUEST FOR LEASE PROPOSALS -- OFFICE SPACE IN CHARLESTON COUNTY****FOR MEDICAL UNIVERSITY OF SOUTH CAROLINA (MUSC)**

The State of South Carolina is seeking office space in Charleston County on behalf of Medical University of South Carolina (MUSC). Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov). All proposals must be received in the Real Property Services Office on or before 4:00pm, July 11, 2016.

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**TOWN OF RAVENEL****REQUEST FOR BIDS FOR TREE TRIMMING AT SAVANNAH HIGHWAY SITE**

PRE-BID: Mandatory site visit on June 17, 2016 at 3:00pm

Location: Vacant lot beside Tractor Supply on Savannah Highway, Ravenel, SC. The address of the vacant lot is 4433 Savannah Highway.

Sealed Bids are due by: June 24, 2016 at 3:00pm Bid Location: Town of Ravenel

Charleston County Service Center  
5962 Highway 165, Suite 100  
Ravenel, South Carolina 29470.

Hand deliver or mail bids.

Description of the Project: The Town of Ravenel is accepting sealed bids for the trimming/pruning and general maintenance of 28 live oak trees on the Town-owned site next to Tractor Supply. The work is to be done in accordance with industry accepted practices for the general maintenance, health and safety of Grand Live Oaks.

The scope also includes the removal of a dead tree trunk on the right of the property, and a small cluster of scrub oaks to the left. There is also a stump on the left side of the property that needs to be removed.

Existing debris along the fence next to Tractor Supply needs to be removed. Stumps generated by removal need to be ground. All debris needs to be removed from Town property and properly disposed of offsite. Work to be completed within 30 days of Notice to Proceed.

All bidders must provide certificates of insurance for workmen's compensation and general liability before notice to proceed. Bidders must be bonded, and they must also obtain a Town of Ravenel business license prior to beginning the work.

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**Description: AMBULANCE SERVICES - SPECIAL EVENTS**

**Solicitation No.:** 75219287

**Delivery Point:** Clemson, SC

**Submit Offer By:** 7/6/2016 2:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, 864-656-2395 / [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Supplies

**Description:** TELEMETRY SYSTEM

**Solicitation Number:** 5400011670

**Submit Offer By:** 06/22/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** VALERIE DUNCAN

**Email:** [duncanv@dnr.sc.gov](mailto:duncanv@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011670>

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**Description:** SUPPLIES FOR FIRST STEPS CLASSROOMS

**Solicitation Number:** 5400011631

**Submit Offer By:** 07/05/2016 11:00am

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** ELSIE MONTGOMERY

**Email:** [Emontgomery@ed.sc.gov](mailto:Emontgomery@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011631>

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**Description:** JANITORIAL SUPPLIES

**Solicitation No.:** IFB 1617.01

**Delivery Point:** 719 N. MAIN ST, MARION, SC

**Submit Offer By:** 7/12/2016 11:00am

**Purchasing Entity:** MARION COUNTY SCHOOL DISTRICT, 719 N. MAIN STREET, MARION, 29571

**Buyer:** LEON STURKEY, 843-423-1811, [lsturkey@marion.k12.sc.us](mailto:lsturkey@marion.k12.sc.us)

**Download Solicitation From:** [www.marion.k12.sc.us](http://www.marion.k12.sc.us) / administrative departments / operations division / procurement services / 2016-17 Solicitations

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## Cooperative Purchasing Notices

**Description:** RFP FOR MAINTENANCE REPAIR AND OPERATIONS (MRO), INDUSTRIAL SUPPLIES AND TOOLS - MULTI STATE CONTRACT

**Solicitation Number:** 3250

**Site Visit:** N/A

**Delivery Point:** N/A

**Opening Date/Time:** Wednesday, August 3, 2016 at 2:00pm Pacific Time

**Location:** <http://purchasing.nv.gov/Solicitations/Documents/RFP3250/>

**Direct Inquiries To:** [http://purchasing.nv.gov/Solicitations/Solicitation\\_Question/](http://purchasing.nv.gov/Solicitations/Solicitation_Question/)

**Buyer:** Gail Burchett

**Telephone:** 775-684-0172

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## SCBO Notices

**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

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**REVERSE  
TRADE  
SHOW**

**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

**THURSDAY, June 2nd from 9am-12pm**  
LEXINGTON MUNICIPAL CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

**THURSDAY, June 16th from 9am-12pm**  
CHARLESTON AREA CONVENTION CENTER  
Exhibit Hall A1  
5000 Coliseum Drive  
North Charleston, SC 29411

**\$50.00** per person or  
**\$80.00** per person for  
BOTH events.  
**\$65.00** at the door on  
the day of the show

Registration information online at: [www.scagpo.org](http://www.scagpo.org)  
For Information, Call **803-896-0670**  
or email Jo Marie Brown at [Region1@scagpo.org](mailto:Region1@scagpo.org)

A few agencies that will be represented: Lexington County and Town of Lexington, Materials Management Office, North Charleston, SC Department of Corrections, SC DNR, SC Department of Juvenile Justice, Dorchester, Berkeley and Charleston County, Midlands Technical College, University of South Carolina, SC DOT, Greenville County and many more.

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
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[www.procurement.sc.gov](http://www.procurement.sc.gov)

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